



**APPLICATION**  
***James O. Thomason Scholarship***

HAMPTON WILDLIFE FUND  
P.O. Box 2641, Columbia, SC 29202  
Phone: 803-600-1570 Email:  
goller.jim@gmail.com

Web: HamptonWildlifeFund.org/scholarship.html

Photo:  
No staples  
or tape

**PLEASE TYPE OR PRINT:**

Date: \_\_\_\_\_ Male Female

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Mailing Address of High School: \_\_\_\_\_

College/College Preference: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Mailing Address of College: \_\_\_\_\_

**Major Study Area\*:** \_\_\_\_\_

\*Must be in print or photo journalism, advertising, public relations or mass communications disciplines as outlined in the criteria.

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Offices held in High School or College/Tech School, including student government: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Principal school activities (e.g. Honor societies, clubs, sports, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Special interests and/or hobbies outside of school (e.g. church, community, etc.): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Job Experience (e.g. after school, summer, etc.): \_\_\_\_\_

\_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Father's Employer: \_\_\_\_\_ Position: \_\_\_\_\_

Mother's Employer: \_\_\_\_\_ Position: \_\_\_\_\_

**FINANCIAL INFORMATION**

What range was your parents combined income for the past calendar year?

\_\_\_\_\_ \$0 - \$25,000                      \_\_\_\_\_ \$25,000 - \$50,000  
\_\_\_\_\_ \$50,000 - \$75,000                \_\_\_\_\_ \$75,000 and up  
\_\_\_\_\_ Number of children (including yourself) currently being supported by your parents

\*\*\*\*\*

**SCHOLARSHIPS** (other than this one) and **FINANCIAL AID** applied for:  
(Duration means the number of years you expect to receive this aid)

<u>Name</u>	<u>Applied</u> (Yes/No)	<u>Granted</u> (Yes/No)	<u>Duration</u>	<u>Annual</u> <u>Amount</u>
<i>Pell Grant</i>	_____	_____	_____	_____
<i>State Tuition Grant</i>	_____	_____	_____	_____
<i>Life Scholarship</i>	_____	_____	_____	_____
<i>Palmetto Fellow</i>	_____	_____	_____	_____
<i>Other</i> _____	_____	_____	_____	_____

\*\*\*\*\*

**ESSAY AND AUTOBIOGRAPHY:** On separate paper, write a brief autobiography to include a description of your career ambitions in the scholarship field(s) and why you desire a college education. Explain your interest in wildlife resources, the environment, coastal resources or related topics and why you will be good investment if you are awarded this scholarship. (No more than three pages typed).

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**REQUIRED INFORMATION: Check each box as each item is included in your package.**

- Transcript of high school grades with class ranking (if class ranking is available).
- College Board Scores (SAT or ACT or BOTH).
- Personal Essay/Autobiography (See explanation above).
- Topical Essay (\*\***CHANGES ANNUALLY - SEE CRITERIA**\*\*).
- A Recent Photograph.
- Completed application and above information mailed no later than January 31, 2024.

**CERTIFICATION BY PARENT AND STUDENT:** By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed application. You also acknowledge that you understand the David M. Cline Scholarship is for one (1) year only and that all scholarships depend upon enough funding available to cover costs. There is no guarantee scholarships will be awarded.

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\*\*\*\*\*

\* Completed application and above information mailed no later than **January 31, 2024.**

MAIL TO: Hampton Fund Scholarships  
Post Office Box 2641  
Columbia, SC 29202

**JOT: Revised 9/2023**